| Case 2:20-cv-00078-JRG | Document 84-9 | Filed 12/30/20 | Page 1 of 13 PageID #: | 3230 | | | |
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| EXHIBIT 9 | | | | | | | |
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Confidential - Outside Counsel Eyes Only

Transcript of Rex Fryhover, Corporate Designee and Individually

Date: December 3, 2020

Case: Cellular Communications Equipment LLC -v- HMD Global Oy

Planet Depos

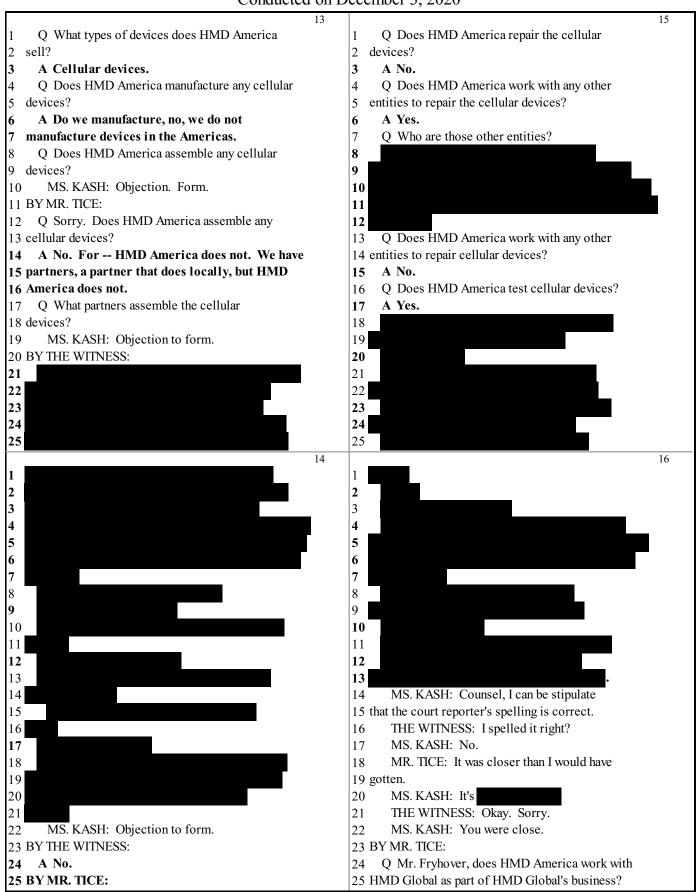
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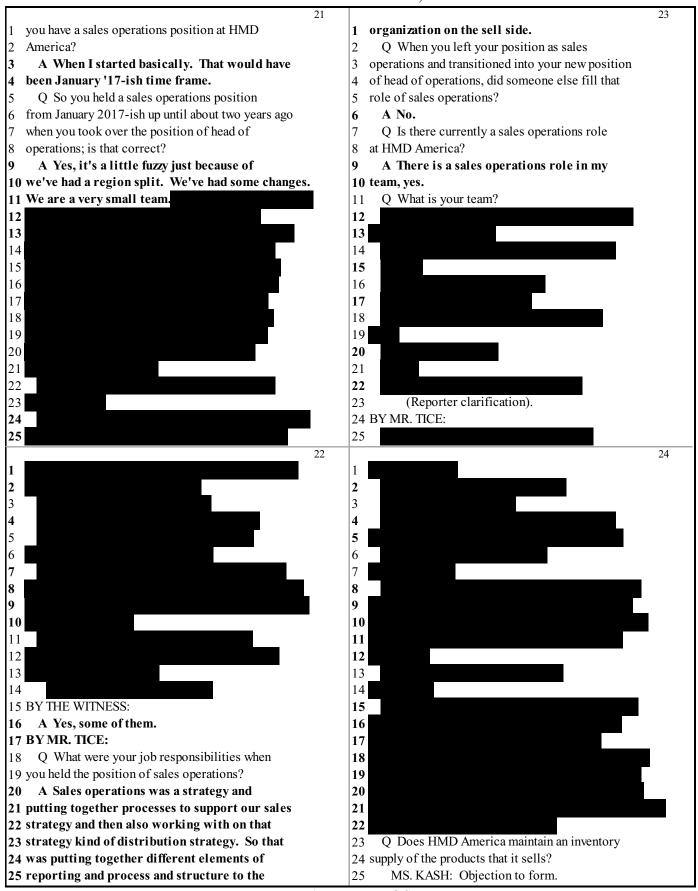
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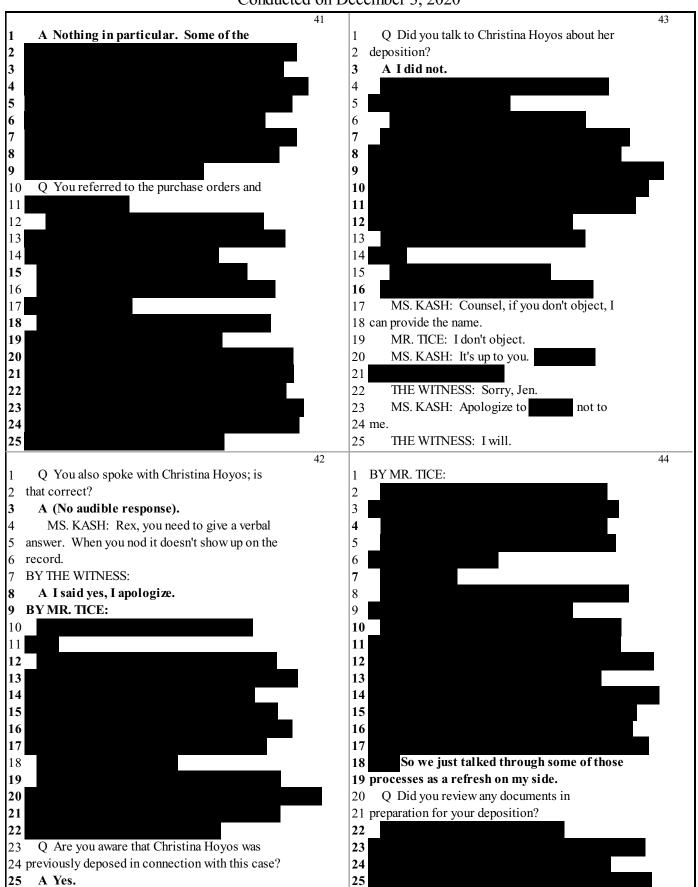
www.planetdepos.com

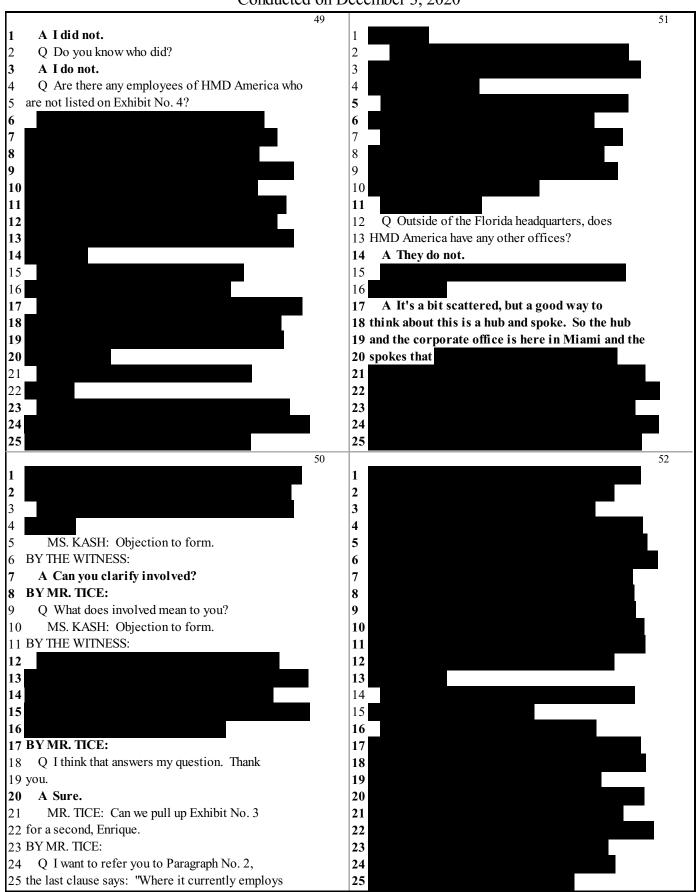
Case 2:20-cv-00078-JRG Document 84-9 Filed 12/30/20 Page 3 of 13 PageID #: 3232 Confidential - Outside Counsel Eyes Only

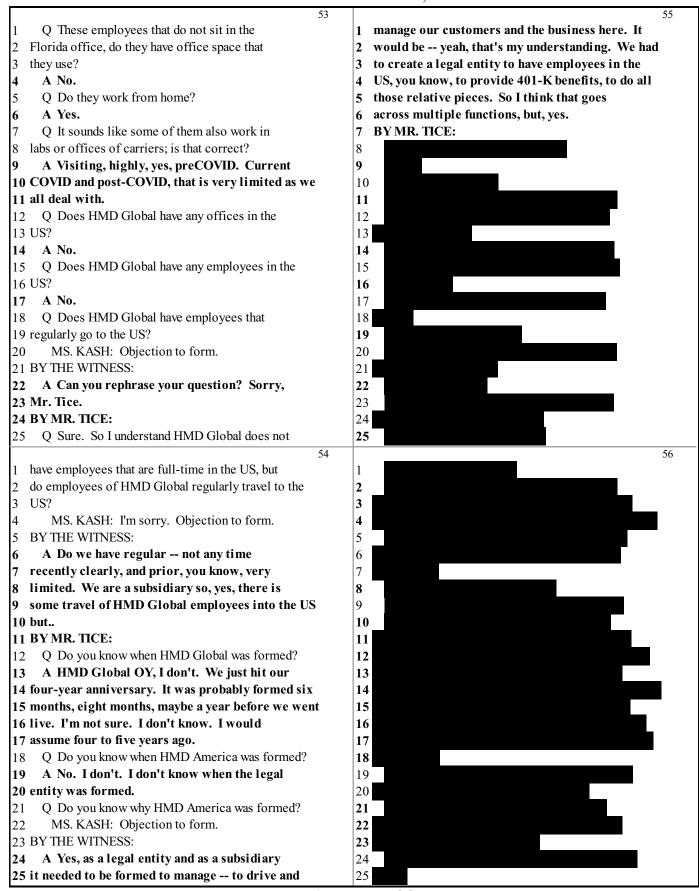
| | Conducted of | 11 1060 | ember 3, 2020 |
|----------|--|---------|--|
| 1 | 1 UNITED STATES DISTRICT COURT | | A P P E A R A N C E S |
| 2 | FOR THE EASTERN DISTRICT COURT | 2 | ON BEHALF OF THE PLAINTIFF: |
| 2 | MARSHALL DIVISION | 3 | JERRY D. TICE, ESQUIRE |
| 1 | x | 4 | BRAGALONE CONROY, PC |
| 5 | CELLULAR COMMUNICATIONS : | 5 | 2200 Ross Avenue |
| 5 | EQUIPMENT, LLC, : | 6 | Suite 4500 W |
| 7 | Plaintiff, : Civil Action | 7 | Dallas, Texas 75201-7924 |
| 8 | v. : No. 2:20-CV-00078-JRG | 8 | 214-785-6693 |
| 9 | HMD GLOBAL OY, : | 9 | |
| 10 | Defendant. : | 10 | ON BEHALF OF THE DEFENDANT: |
| 11 | x | 11 | JENNIFER KASH, ESQUIRE |
| 12 | | 12 | WARREN LEX, LLP |
| 13 | Virtual 30(b)(6) Deposition of | 13 | 2261 Market Street NO. 606 |
| 14 | HMD America - REX FRYHOVER | 14 | San Francisco CA 94114 |
| 15 | As a Corporate Designee and Individually | 15 | 415-895-2940 |
| 16 | Confidential - Outside Counsel Eyes Only | 16 | |
| 17 | Thursday, December 3, 2020 | 17 | ALSO PRESENT: |
| 18 | 8:00 a.m. CST | 18 | Gen Silveroli, |
| 19 | | 19 | Enrique Casas, Audiovisual Technician, |
| 20 | | 20 | Planet Depos |
| 21 | Job No.: 334662 | 21 | |
| 22 | Pages: 1 - 137 | 22 | |
| 23 | Reported by: THERESA A. VORKAPIC, | 23 | |
| 24 | CSR, RMR, CRR, RPR | 24 | |
| 25 | | 25 | |
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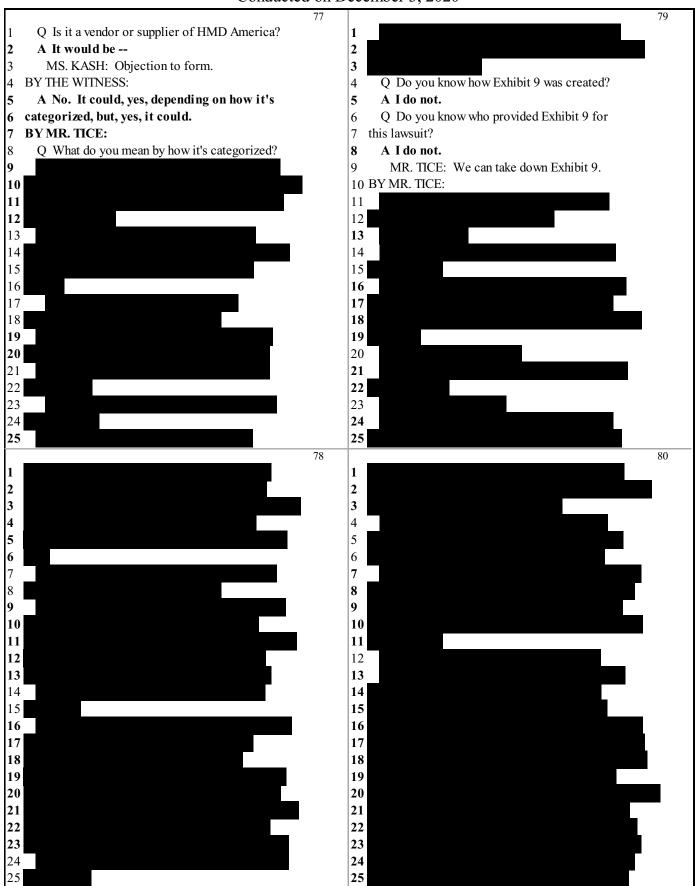


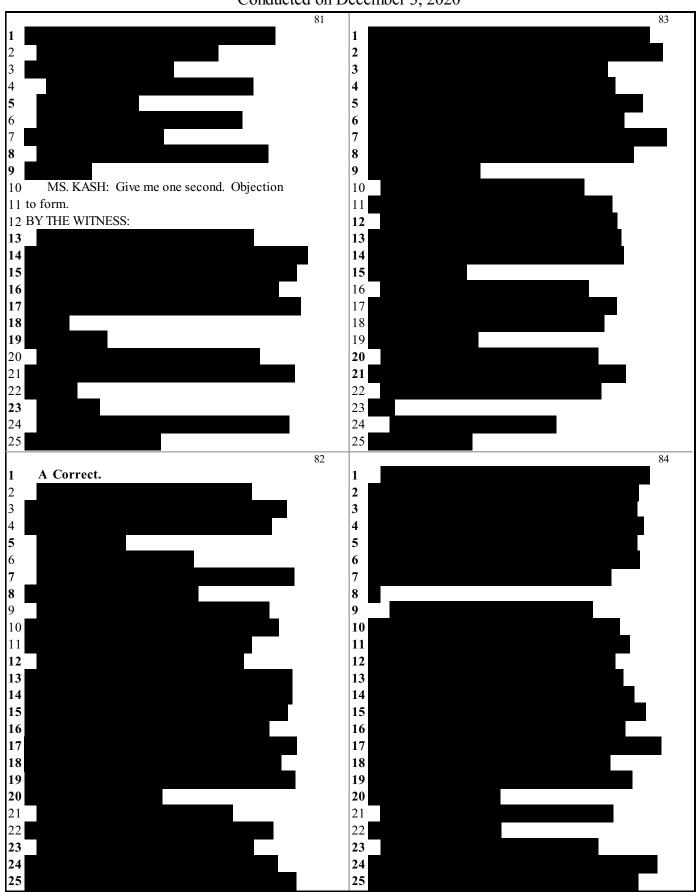


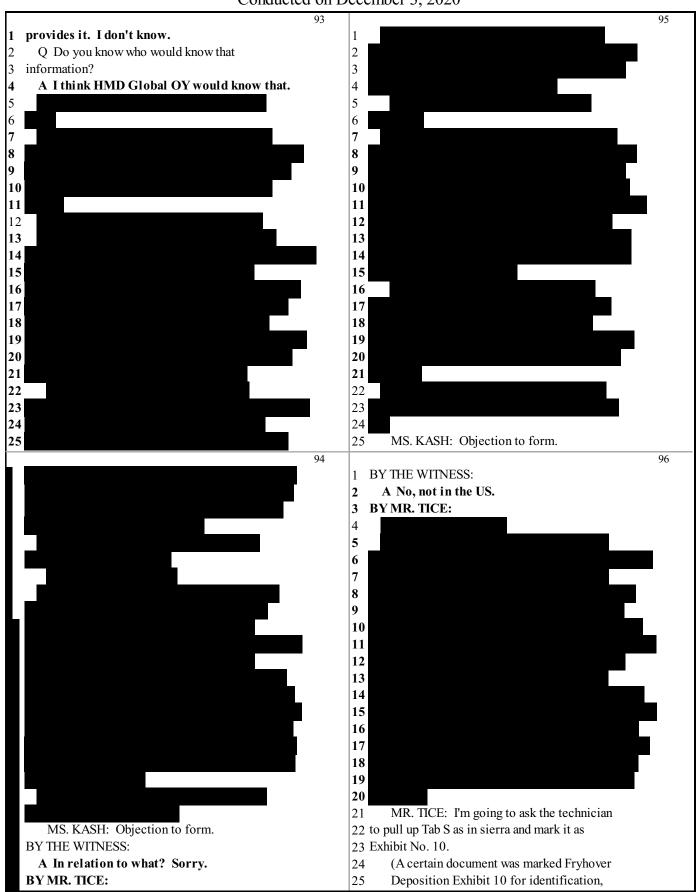


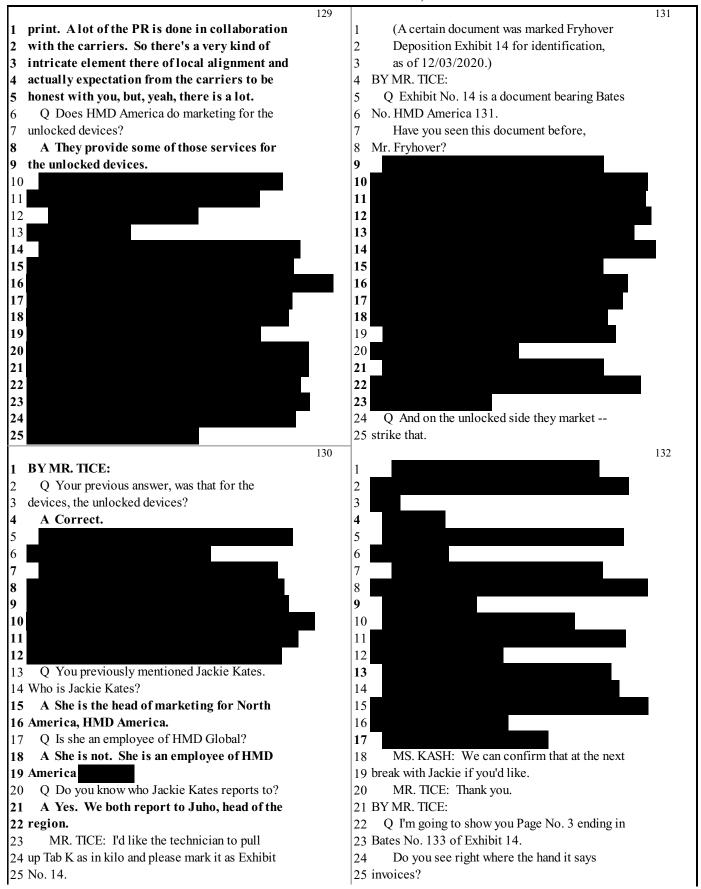












Transcript of Rex Fryhover, Corporate Designee and Individually

Conducted on December 3, 2020

Conducted on December 3, 2020

| 137 | |
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| 1 CERTIFICATE OF COURT REPORTER - NOTARY PUBLIC | |
| 2 | |
| 3 I, Theresa A. Vorkapic, Certified | |
| | |
| 4 Shorthand Reporter No. 084-2589, CSR, RMR, CRR, | |
| 5 RPR, and a Notary Public in and for the County of | |
| 6 Kane, State of Illinois, the officer before whom | |
| 7 the foregoing deposition was taken, do hereby | |
| 8 certify that the foregoing transcript is a true | |
| 9 and correct record of the testimony given; that | |
| 10 said testimony was taken by me and thereafter | |
| 11 reduced to typewriting under my direction; that | |
| | |
| 12 reading and signing was requested; and that I am | |
| 13 neither counsel for, related to, nor employed by | |
| 14 any of the parties to this case and have no | |
| 15 interest, financial or otherwise, in its outcome. | |
| 16 IN WITNESS WHEREOF, I have hereunto set my | |
| 17 hand and affixed my notarial seal this 13th day of | |
| 18 December, 2020. | |
| 19 My commission expires November 6, 2023. | |
| 20 | |
| / / // // // // // // // // // // // // | |
| JU100 005 (| |
| 22 THERESA A. VORKAPIC | |
| 23 NOTARY PUBLIC IN AND FOR ILLINOIS | |
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